

**APPLICATION FOR THE POST OF CHAIRPERSON/MEMBER IN ARUNACHAL
PRADESH STATE FOOD COMMISSION**

Post Applied for: - _____

1. (a) Full name (In Block Letter) :-
- (b) Present Address :-
- (c) Permanent Address :-
- (d) Phone Numbers :-
- (e) E-mail ID :-

2. Father's Name :-
3. Date of Birth :-
(with proof along with a copy of document)

4. Nationality :-
5. Education Qualification :-

Sl. No	Name of Examination / Degree	Year of Completion	Name of Board/University / Examining Body	Division / % age of Marks/Grade
1	2	3	4	5

6. (a) Whether in service or retired at present :-
- (b) If in service, nature of present employment :-
(In service candidates should apply through proper channel)
- (c) If retired, the date of retirement & the post last held :-

7. Details of employment and work experience in chronological order. (Enclosed in a separate sheet).

Sl. No	Office/Institution/ organization	Post held	Duration		Scale of pay Grade Pay, Basic Pay, etc	Nature of duties
			From	To		
1	2	3	4	5	6	7

8. Details of experience / knowledge in the fields as specified in the detail's advertisement.
9. Additional information, if any, in support of suitability for the post. Enclosed as separate sheet. If necessary.

Declaration

I certify that the foregoing information is correct and complete to be best of my knowledge and belief and nothing has been concealed / distorted. If at any time, I am found to have concealed / distorted any material information; my appointment shall be liable to summary termination without notice.

(Full Signature of the candidate)

Date:

Place:

List of Documents enclosed:

- 1.
- 2.
- 3.
- 4.
- .
- .